



## राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान—हाजीपुर

NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER) - HAJIPUR

(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India)

Export Promotions Industrial Park (EPIP), Industrial Area, Hajipur

Dist: Vaishali, State: Bihar, India, PIN: 844102 Website: [www.niperhajipur.ac.in](http://www.niperhajipur.ac.in)

### RECRUITMENT NOTICE

#### Health Technology Assessment in India (HTAIn) – Technical Resource Centre (TRC)

Applications are invited from eligible, motivated, and research-oriented candidates for the following purely contractual positions under the Health Technology Assessment in India (HTAIn) – Technical Resource Centre (TRC) established at NIPER Hajipur with support from the ICMR-Department of Health Research (DHR), Ministry of Health & Family Welfare, Government of India.

The HTAIn-TRC at NIPER Hajipur is envisaged as a state-level technical and research support centre for Bihar aimed at strengthening evidence-based healthcare decision-making and policy support through Health Technology Assessment (HTA), pharmacoeconomics, epidemiology, health systems research, healthcare costing, public health analytics, and policy-oriented healthcare research.

#### Available Positions

Sl. No.	Position	No. of Posts	Consolidated Remuneration
1	Health Economist (Level of Scientist C)	01	Rs. 67,000/- + HRA
2	Scientist D (Medical/Non-Medical) / Senior Research Officer	01	Rs. 78,000/- + HRA
3	Scientist C (Medical/Non-Medical) / Research Officer	01	Rs. 67,000/- + HRA
4	Administrative Officer	01	Rs. 40,000/- per month
5	Field Officer	01	Rs. 25,000 – 30,000/- per month
6	Field Investigator	01	Rs. 30,000 – 32,000/- per month

#### Position-wise Qualifications and Responsibilities

##### 1. Health Economist (Level of Scientist C)

**Number of Posts:** 01 (One)

**Consolidated Remuneration:** Rs. 67,000/- + HRA per month

**Upper Age Limit for Fresh Recruits:** 40 Years

**Essentials:**

- Masters in Health Economics/ Economics/ Public Health/Community Medicine with specialization in Healthcare Costing, Economic Evaluation.
- 2 years of experience in the field of health economics for Junior Staff and 6 years for Seniors

**Desirable:**

- Ph.D. in the related field.
- Proficiency in MS Office, VBA and TreeAge.

**Roles & Responsibilities:**

- Conduct economic evaluation, healthcare costing, and HTA studies.
- Support budget impact analysis and cost-effectiveness analysis.
- Assist in development of policy-oriented evidence and HTA reports.
- Coordinate with collaborating institutions and stakeholders.

**2. Scientist D (Medical/Non-Medical) / Senior Research Officer**

**Number of Posts:** 01 (One)

**Consolidated Remuneration:** Rs. 78,000/- + HRA per month

**Upper Age Limit for Fresh Recruits:** 45 Years

**Essentials (Medical):**

- Post Graduate Degree (MD/MS/DNB/MPH) after MBBS with 6 years research experience in the relevant field.

OR

- MBBS degree with 8 years' experience or Post Graduate Diploma in medical subjects after MBBS with 5 years' experience in the relevant subject.

OR

Ph. D in the relevant subject (Community Medicine/Preventive & Social Medicine/ Paediatrics/ Medicine/ Tropical Medicine/ Community Health Administration/Health Administration/ Family Medicine/ Epidemiology/ Public Health) from a recognized university with 5 years' experience in the relevant field.

PLUS

- 2 years' experience in the management of R & D projects in a team effectively.

**Desirable:**

- Additional Post-doctoral research/teaching experience in relevant subjects in recognized institute(s).
- Knowledge of Computer Applications/Data Management.

**Essentials (Non-Medical):**

- Ph.D. degree in Microbiology/Biochemistry/Biotechnology subject from a recognized University with 5 years R&D/Teaching experience in relevant subject after Ph.D.

OR

- First class MPH/ Pharm D (Doctor of Pharmacy)/Master's degree in the relevant subjects from a recognized university with 8 years R&D/teaching experience in the relevant subject after 1st Class Master's Degree.

OR

- Second class M.Sc/MPH + Ph.D degree in the relevant subject from a recognized University with 8 years R&D/teaching experience in the relevant subject post qualification.

PLUS

- 2 years experience in the management of R & D projects in a team effectively.

**Desirable:**

- Post-doctoral research/teaching experience in relevant subjects in recognized Institute(s).
- Knowledge of Computer Applications or Business Intelligence tools/Data Management

**Roles & Responsibilities:**

- Lead and coordinate HTA and public health research projects.
- Provide technical oversight for multicentric studies.
- Support proposal development, project implementation, and stakeholder engagement.
- Coordinate scientific reporting, publications, and dissemination activities.

**3. Scientist C (Medical/Non-Medical) / Research Officer**

**Number of Posts:** 01 (One)

**Consolidated Remuneration:** Rs. 67,000/- + HRA per month

**Upper Age Limit for Fresh Recruits:** 40 Years

**Essentials (Medical):**

- MBBS degree with 6 years' experience or Post Graduate Diploma in medical subjects after MBBS with 5 years' experience in relevant subject.

OR

- Post Graduate Degree (MD/MS/DNB/MPH) after MBBS with 4 years research experience in relevant field.

**Desirable:**

- Doctorate (Ph.D.) in the relevant subject (Community Medicine/ Preventive & Social Medicine/ Pediatrics/ Medicine/ Tropical Medicine/ Community Health Administration/Health Administration/ Family Medicine/ Epidemiology/ Public Health) from a recognized university.
- Additional Post-doctoral research/teaching experience in relevant subjects in recognized institute(s).
- Knowledge of Computer Applications/Data Management.

**Essentials (Non-Medical):**

- M.Sc. Life science/ MPH/MHA/ M. Pharm (Masters of Pharmacy) /Pharm. D (Doctor of Pharmacy) with 4 year of experience in relevant area.

**Desirable:**

- Ph.D. degree Microbiology/ Biochemistry /Biotechnology subject from a recognized University with 2 years R&D/Teaching experience in the relevant subject.
- Knowledge of computer applications/business intelligence tools/data management.

**Roles & Responsibilities:**

- Assist in planning and implementation of research studies.
- Conduct literature review, data collection, evidence synthesis, and analysis.
- Support project documentation, report writing, and scientific communication.
- Assist in organization of workshops and training programs.

**4. Administrative Officer**

**Number of Posts:** 01 (One)

**Consolidated Remuneration:** Rs. 40,000/- per month

**Upper Age Limit:**

Not exceeding 50 years. Relaxable up to 5 years for Government servants and SC/ST/OBC

candidate in accordance with the instruction issued by the Department of Personnel and Training from time to time in this regard. Age relaxation may be considered for exceptionally qualified and experience persons or for retired professionals who will be taken as consultant if found fit.

**Essential Qualifications:**

- Bachelor's Degree or its equivalent, with minimum 03 years of experience under the Government Department/Statutory or Autonomous bodies/Universities/Public Sector undertakings and having knowledge of MS Office, Ms Word, MS Power Point and MS Excel.

OR

- Retired Officers of the rank of Section Officer/Under Secretary to the Government of India

**Roles & Responsibilities:**

- Handle administrative and office-related activities of the TRC.
- Maintain records, official correspondence, and documentation.
- Assist in procurement, finance coordination, logistics, and meeting organization.
- Support project compliance and reporting activities.

**5. Field Officer**

**Number of Posts:** 01 (One)

**Consolidated Remuneration:**

Rs. 25,000/ – 30,000/- per month

**Age limit:** 35 Years

**Essential Qualifications:**

- Graduate in Science/ relevant subjects from a recognized university with 3 years of work experience from a recognized institution or master's degree in the relevant subject or Pharm D (Doctor of Pharmacy) from a recognized institution.

**Desirable Qualifications:**

- Experience in hospital-based research/public health surveys.
- Good communication and coordination skills.

**Roles & Responsibilities:**

- Coordinate field-level implementation and monitoring activities.
- Liaise with hospitals and collaborating institutions.

- Supervise field data collection and quality assurance activities.

## **6. Field Investigator**

**Number of Posts:** 01 (One)

**Consolidated Remuneration:** Rs. 30,000/- – 32,000/- per month

**Age limit:** 35 Years

### **Essential Qualifications:**

Graduate in Science/ relevant subjects from a recognized university with 3 years of work experience from a recognized institution or master's degree in the relevant subject or Pharm D (Doctor of Pharmacy) from a recognized institution.

### **Desirable Qualifications:**

- Experience in hospital-based research/public health surveys.
- Good communication and coordination skills.

### **Roles & Responsibilities:**

- Conduct patient interviews and field data collection.
- Maintain study records and documentation.
- Assist in project implementation and field coordination activities.

### **General Instructions/Terms and conditions**

1. All positions are purely temporary and contractual under the HTA In Technical Resource Centre project funded by the Department of Health Research (DHR), Government of India.
2. The initial appointment shall ordinarily be for a period of one year and may be extended based on satisfactory performance and continuation of the project.
3. The engagement is purely temporary and contractual for project purposes only and does not confer any right for regular appointment/absorption in the Institute.
4. The Institute reserves the right to increase/decrease the number of posts or cancel the recruitment process without assigning any reason.
5. Mere fulfillment of minimum qualifications does not guarantee shortlisting/interview.
6. The Institute reserves the right to shortlist candidates based on qualification, experience, publications, and relevance of experience to the project requirements.
7. Selection process may include shortlisting, written test, skill test, and/or interview as decided by the Institute/Selection Committee.
8. Preference may be given to candidates having experience in Health Technology Assessment (HTA), health economics, epidemiology, healthcare analytics, implementation research, pharmacoeconomics, public health research, or multicentric

studies.

9. Age relaxation and relaxation in eligibility criteria may be considered for exceptionally meritorious candidates as per applicable Government of India/DHR/Institute norms.
10. No TA/DA will be paid for appearing in the interview/test.
11. Candidates appearing for interview/document verification must produce original certificates/testimonials in support of educational qualifications, experience, age, identity proof, and other relevant documents.
12. Incomplete applications or applications received after the due date shall not be considered.
13. Canvassing in any form shall lead to disqualification.
14. Selected candidates may be required to travel for project-related activities and field visits.
15. The decision of the Institute regarding eligibility, shortlisting, selection, and engagement of candidates shall be final and binding.

### **How to Apply**

Interested candidates are required to submit the duly filled prescribed application form attached with this advertisement along with the following documents:

- Self-attested copies of educational qualifications and experience certificates
- Updated Curriculum Vitae (CV)
- Recent passport-size photograph
- Relevant supporting documents, publications, and certificates (if applicable)

The completed application form along with all supporting documents should be merged into a single PDF file and sent through email to:

**Email ID:** [hta.recruitment@nipershajipur.ac.in](mailto:hta.recruitment@nipershajipur.ac.in)

### **Subject Line:**

“Application for the Post of \_\_\_\_\_ under HTAIn-TRC, NIPER Hajipur”

### **Important Dates**

<b>Activity</b>	<b>Date</b>
Advertisement Release	27/05/2026
Last Date for Submission of Applications	14/06/2026
Interview/Shortlisting Information	Will be communicated through email/Institute website



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## APPLICATION FORM

For Contractual Recruitment under

HTAIn - Technical Resource Centre (TRC), NIPER Hajipur, Bihar

Supported by ICMR-Department of Health Research (DHR), Ministry of Health & Family Welfare, Government of India

### Important Instructions

- Please read the advertisement carefully regarding eligibility criteria, educational qualifications, experience, age limit, and general terms & conditions before filling the application form.
- Please fill all entries clearly in BLOCK letters.
- Attach self-attested copies of all relevant certificates/documents.
- Incomplete applications or applications without supporting documents may be rejected.

### SECTION A: POST APPLIED FOR

1. Post Applied For	_____
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### SECTION B: PERSONAL DETAILS

2. Full Name (in BLOCK letters)	_____	3. Date of Birth	_____
4. Gender	Male <input type="checkbox"/> Female <input type="checkbox"/> Other <input type="checkbox"/>	5. Nationality	_____
6. Category (if applicable)	SC <input type="checkbox"/> ST <input type="checkbox"/> OBC <input type="checkbox"/> EWS <input type="checkbox"/> General <input type="checkbox"/>	Certificate Attached	Yes <input type="checkbox"/> No <input type="checkbox"/>
7. PwBD	Yes <input type="checkbox"/> No <input type="checkbox"/>	If yes, % of disability	_____
8. Ex-Serviceman	Yes <input type="checkbox"/> No <input type="checkbox"/>		
9. Father's/Mother's Name	_____	10. Name of Spouse (if applicable)	_____

### SECTION C: ADDRESS AND CONTACT DETAILS

11. Present Correspondence Address		_____ _____ _____	
Pin Code	_____	Mobile Number	_____
Email ID	_____		
12. Permanent Address		_____ _____ _____	
Pin Code	_____		

**SECTION D: EMPLOYMENT STATUS AND GENERAL DISCLOSURES**

<b>13. Present Employment Details (if applicable)</b>	<hr/> <hr/>
<b>14. Have you ever been dismissed/removed from service or convicted in any criminal/vigilance case? If yes, provide details on a separate sheet.</b>	<hr/> <hr/>

**SECTION E: ACADEMIC QUALIFICATIONS**

Attach self-attested copies of certificates/mark sheets.

Sl. No.	Examination / Degree	University / Board / Institution	Subject / Specialization	Year of Passing	% Marks / CGPA	Division / Class

**SECTION F: Ph.D. THESIS DETAILS (IF APPLICABLE)**

Degree	Title of Thesis	University

Attach brief abstract of thesis.

**SECTION G: PROFESSIONAL TRAINING / COURSES / WORKSHOPS / CERTIFICATIONS**

<b>17. Details</b>	<hr/> <hr/> <hr/>
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Attach separate sheet, if required.

**SECTION H: EMPLOYMENT DETAILS**

Provide details in chronological order starting from present employment.

Sl. No.	Name & Address of Organization	Designation	Period (From-To)	Pay / Salary	Nature of Duties

Attach separate sheet, if required.

**SECTION I: RELEVANT EXPERIENCE AND ACHIEVEMENTS**

<b>19. Experience Relevant to HTA / Health Economics / Public Health / Healthcare Research / Epidemiology / Pharmacoeconomics / Health Systems Research</b>	_____
	_____
	_____
	_____

Attach separate sheet, if required.

<b>20. Scientific Achievements (Publications, Patents, Research Projects, Awards, etc.)</b>	_____
	_____
	_____
	_____

Attach separate sheet, if required.

<b>21. Details of Present/Past Research Experience and Major Achievements</b>	_____
	_____
	_____
	_____

**SECTION J: REFERENCES**

References should not be relatives.

Name & Designation	Organization	Contact Number	Email ID

**SECTION K: ADDITIONAL INFORMATION**

<b>23. Notice Period Required for Relieving from Present Employer (if applicable)</b>	_____
	_____
<b>24. Details of Relatives Working at NIPER Hajipur (if any)</b>	_____
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<b>25. Any Other Relevant Information</b>	_____
	_____
	_____
<b>26. List of Enclosures</b>	_____
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**DECLARATION**

I hereby declare that the information furnished in this application form and the attached documents are true and correct to the best of my knowledge and belief. I understand that any false information, suppression of facts, or misrepresentation may lead to cancellation of candidature/termination of contractual engagement at any stage.

Place	Date	Signature of Applicant
_____	_____	_____

For office use only

Application Received On	Application Number	Remarks

