

# राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान–हाजीपुर

#### NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER) - HAJIPUR औषध विभाग, रसायन एवं उर्वरक मंत्रालय, भारत सरकार



Department of Pharmaceuticals, Ministry of Chemicals and Fertilizers, Government of India র্মণা,আর্মণা কাম্মন্টাবন, গ্রাটাশিক প্রাস, রাজীযুর, জিলা:বঁখালো খাত্যাবিছার, দিন:844102 E.P.I.P. Complex, Industrial Area, Hajipur, District: Vaishali, State: Bihar, PIN-844102

Date: 2<sup>nd</sup> December 2025

# **NOTICE**

(Employment Notification: NIPER-HJP/Estt./Recruitt./Ph-VI/ 334/2024 dated: 16.06.2024)

Reference: Notice\_dated: 15<sup>th</sup> Oct. 2025 and 17<sup>th</sup> Nov. 2025

In reference to the notices referred above the result of **Pre-Screening Tests**, which were conducted on 17<sup>th</sup> and 18<sup>th</sup> Nov. 2025 are hereby declared as under:

### Post/Post Code: Estate and Security Officer (NT-02)

| Sl.<br>No. | Application No. | Marks obtained | Qualified/Not Qualified for the Interview |  |  |
|------------|-----------------|----------------|---|--|--|
| 1          | CNIPHN623       | Absent         | Not applicable                            |  |  |
| 2          | CNIPHN627       | 69             | Qualified                                 |  |  |
| 3          | CNIPHN628       | 63             | Not Qualified                             |  |  |
| 4          | CNIPHN644       | Absent         | Not applicable                            |  |  |
| 5          | CNIPHN645       | Absent         | Not applicable                            |  |  |
| 6          | CNIPHN663       | Absent         | Not applicable                            |  |  |
| 7          | CNIPHN667       | 71             | Qualified                                 |  |  |
| 8          | CNIPHN721       | Absent         | Not applicable                            |  |  |
| 9          | CNIPHN729       | 66             | Not Qualified                             |  |  |
| 10         | CNIPHN735       | Absent         | Not applicable                            |  |  |
| 11         | CNIPHN746       | Absent         | Not applicable                            |  |  |

#### Post/Post Code: Public Relations Officer (NT-03)

| Sl. | Application | Marks obtained | Qualified/Not Qualified for the Trade/Skill |  |  |
|-----|-------------|----------------|---|--|--|
| No. | No.         |                | Test  |  |  |
| 1   | CNIPHN659   | 58             | Qualified                                   |  |  |
| 2   | CNIPHN672   | 50             | Qualified                                   |  |  |
| 3   | CNIPHN694   | 45             | Not Qualified                               |  |  |
| 4   | CNIPHN736   | Absent         | Not applicable                              |  |  |
| 5   | CNIPHN747   | 38             | Not Qualified                               |  |  |

## Post/Post Code: Receptionist cum Telephone Operator (NT-04)

| Sl.<br>No. | Application No. | Marks obtained | Qualified/Not Qualified for the Trade/Skill Tes |  |  |
|------------|-----------------|----------------|---|--|--|
| 1          | CNIPHN604       | 51             | Not Qualified                                   |  |  |
| 2          | CNIPHN631       | Absent         | Not applicable                                  |  |  |
| 3          | CNIPHN632       | 59             | Not Qualified                                   |  |  |
| 4          | CNIPHN641       | 65             | Qualified                                       |  |  |
| 5          | CNIPHN648       | 61             | Qualified                                       |  |  |
| 6          | CNIPHN649       | Absent         | Not applicable                                  |  |  |
| 7          | CNIPHN655       | Absent         | Not applicable                                  |  |  |
| 8          | CNIPHN656       | 52             | Not Qualified                                   |  |  |
| 9          | CNIPHN726       | 71             | Qualified                                       |  |  |
| 10         | CNIPHN727       | Absent         | Not applicable                                  |  |  |
| 11         | CNIPHN742       | 71             | Qualified                                       |  |  |
| 12         | CNIPHN753       | 53             | Not Qualified                                   |  |  |
| 13         | CNIPHN754       | Absent         | Not applicable                                  |  |  |

Futher, the document verification followed by the Interview or Trade/Skill Test will be conducted for the shortlisted candidate (from Pre-Screening Test) to the Post of Estate and Security Officer (NT-02), Public Relations Officer (NT-03) and Receptionist cum Telephone Operator (NT-04) as follows:

| Sl.No | Post and Post Code                                | Document<br>Verification                     | Trade/Skill Test                              | Interview                                    |
|-------|---|--|---|--|
| 1     | Estate and Security Officer (NT-02)               | 13 <sup>th</sup> December 2025<br>(Saturday) | Not applicable                                | 13 <sup>th</sup> December 2025<br>(Saturday) |
|       |   | Time: 08.30 AM                               |   | Time: 11:00 AM                               |
| 2     | Public Relations Officer (NT-03)                  | 11 <sup>th</sup> December 2025<br>(Thrusday) | 11 <sup>th</sup> December 2025<br>(Thrusday), | Not applicable                               |
| 3     | Receptionist Cum Telephone<br>Operator<br>(NT-04) | Time: 08.30 AM                               | Time: 11:00 AM – 12:30 PM                     |  |

### Venue for the Test(s): Seminar Hall, NIPER Hajipur.

- Since the no. of candidates appeared in each of the posts are below 10 and accordingly based on the marks obtained the Prescreening Test, the top 50% candidates were considered "qualified" for the Phase-II (Interview or Trade/Skill Test)
- Negative marking of **one forth (0.25)** for each wrong answer will be applicable for the Phase-II (Trade/Skill Test) written test (MCQ type) for NT-03 & NT-04.

Sd/-(Dr. Abhishek Sahu) Registrar (In-charge)