

NATIONAL INSTITUTE OF PHARMACEUTICAL EDUCATION AND RESEARCH (NIPER) - HAJIPUR

(Department of Pharmaceuticals, Ministry of Chemicals & Fertilizers, Govt. of India)
Export Promotions Industrial Park (EPIP), Industrial Area, Hajipur
Dist: Vaishali, State: Bihar, India, PIN: 844102 Website: www.niperhajipur.ac.in

NIPER-HJP/CoE/Recruitment/2025/01

Date: 11.03.2025

National Institute of Pharmaceutical Education and Research (NIPER) Hajipur, is an autonomous Institute of National Importance established by an Act of Parliament under the aegis of Department of Pharmaceuticals (DoP), Ministry of Chemicals & Fertilizers, Government of India. NIPER Hajipur is establishing a **Centre of Excellence (CoE) in Biological Therapeutics** with substantial funding from the DoP under the Promotion of Research and Innovation in Pharma-MedTech (PRIP) scheme. The focus of the CoE at NIPER Hajipur is on non-GMP production-like environments/facilities and test beds for education, innovation and proof-of-concept experiments around the production of biological products, e.g. monoclonal antibodies, therapeutic enzymes, peptides, proteins and gene therapy products.

NIPER Hajipur invites applications for the recruitment of the below posts at its Centre of Excellence in Biological Therapeutics on a purely contractual basis.

| Post Code | Position | No. of | Max. Age | Educational Qualifications | Salary | Mode of |
|-----------|---|---|----------|---|----------------------|-------------|
| | | Position | | | | Recruitment |
| CoE / R1 | Senior Scientist | 02 (Two) | 55 Years | Essential Qualification: PhD with 3 years' experience in Biological Science/ Biotechnology/ Biochemistry/ Bioengineering/ Pharmaceutical Technology or any branch of Life Sciences Relevant to essential criteria. Desirable: Experiences in production of monoclonal antibodies (MAbs)/ Biosimilar/ Biologics, especially in mammalian cell lines. Experience in the areas such as Cloning, protein assays. Expertise in Upstream and Downstream processing of Biologicals. | Rs.78,000/- + HRA | Contractual |
| CoE / R2 | Scientist/ Post- Doctoral Fellows (PDF) | Post- Doctoral Fellows (Three) 45 Years S | | Essential Qualification: PhD in Biological Science/Biotechnology/Biochemistry/Bioengineering/Pharmaceutical Technology or any branch of Life Sciences Relevant to essential criteria. | Rs.61,000/- + HRA | Contractual |



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| | | | | Desirable: Expertise in biological therapeutics, especially in MAbs, Expertise in different analytical characterizations of protein therapeutics. | | |
|----------|---|---------------|----------|--|----------------------|-------------|
| CoE / R3 | Technician/ Junior Research Fellow (JRF) | 03 (Three) | 28 Years | Essential Qualification: Master degree in Biological/Chemical/Analytical Sciences from recognized University/Institute. Desirable: Experience in biological therapeutics/ analytical characterizations of protein therapeutics/ bioconjugation chemistry. Experience in molecular Cloning, protein purification and cell based assays. | Rs.37,000/- + HRA | Contractual |
| CoE / R4 | Lab Assistant | 02 (Two) | 32 Years | Essential Qualification: Bachelor/ Master degree from recognized University/ Institute preferably in Biotechnology / Biological Science / Chemical Science / Analytical science. Desirable: Previous work experience in cleaning lab instruments, sterilizing the test area, calibrating test equipment, maintaining inventory of lab equipment, and following safety procedures when handling hazardous chemicals. | Rs.25,000/- + HRA | Contractual |
| CoE / R5 | Junior Account Officer | 01 (One) | 50 Years | Essential Qualification: Bachelor Degree in Commerce having professional degree of CA(Inter)/CWA(inter). Desirable: 10 years or more experience in the relevant field in any government/ public sector/any equivalent organization on similar position. | Rs.45,000/- + HRA | Contractual |
| CoE / R6 | Administrat ive Assistant | 01 (One) | 32 Years | Essential Qualification: Bachelor/ Master degree from recognized University/ Institute in any subject. | Rs.25,000/- + HRA | Contractual |



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| | | Desirable: Having previous experience in any project | |
|--|--|---|--|
| | | management with sound knowledge of computation | |
| | | and data entry e.g. MS- office (Advanced excel, Word, | |
| | | PowerPoint) etc. | |

How to Apply:

- Eligible candidates who fulfil the above requirements may send their application in the prescribed format along with selfattested copies of certificates on or before 5th May 2025, 10:00 AM by email to recruitment.coe@niperhajipur.ac.in
- Please write the Post Code and the Position in the subject line of the email.
- No hard copies of applications should be sent to NIPER Hajipur.
- Self-attested copies of following documents must be send by email along with the application form:
 - Date of Birth Certificate.
 - Educational qualification certificates.
 - o Experience certificates, if any.
 - o List of publications, if any.

General Instructions:

- 1. Candidates of Indian nationality can only apply for these posts.
- 2. All the advertised positions are strictly on a contractual basis. These positions are project based and will be coterminous with the duration of the project.
- The contract may be terminated by either party by giving one-month advance notice in writing.
- 4. If at any stage during the recruitment and selection process, it is found that candidates have furnished false or wrong information, their candidature will be rejected.



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- 5. Incomplete applications or those without relevant supporting documents will be rejected.
- The candidates should submit separate application for separate posts.
- 7. Age relaxation will be as per the rules of GOI.
- 8. Applications received after the last date will not be considered.
- 9. The date and time of the interview (physical / online) will be intimated to the shortlisted candidates by email.
- 10. The selected candidates will be entitled for leave as admissible to the contractual staff of the CoE.
- 11. Selected candidates will not be entitled to claim for regular appointment/absorption in the institute.
- 12. The positions are subject to periodic evaluation of the performance of the selected candidates and if, on such evaluation the performance is not found to be satisfactory, the contract may be terminated with one-month notice.
- 13. The selected candidates will be required to conform to the rules and regulations of the CoE and NIPER Hajipur in force from time to time and follow the discipline rules of the Centre failing which the contract may be withdrawn at any point of time.
- 14. Other terms & conditions will be governed as per guidelines issued by the DoP / NIPER Hajipur for the engagement of above positions as amended from time to time.



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APPLICATION FORM

| Note: i) Please read the atta duly completed application experience and general terr ii) Please tick wherever appli | Affix self-attested recent passport size photograph here. | | | | | | | |
|---|---|--|--------------------|-------|--|--|--|--|
| APPLICATION FOR THE PO | ST OF | | | | | | | |
| Full Name (in BLOCK letters) | | | | | | | | |
| 2. Date of Birth | | Blood Group | | | | | | |
| 3. Community (SC/ST/OBC/GE | 3. Community (SC/ST/OBC/GEN) | | | | | | | |
| (enclose self-atte | ested copy of certific | ate) | | | | | | |
| 4. Whether Economical | • | (EWSs) Yes enclose self-attested copy of | No of certificate) | | | | | |
| 5. Whether Physically C | Challenged | Yes |) No | | | | | |
| If yes, state % of dis (certificate to be enc | - | | | | | | | |
| 6. Whether Ex-Servicen | nen Yes | ○ No | | | | | | |
| 7. Gender | Male | Female | Ot | hers | | | | |
| 8. Marital status | Married | Single | O | thers | | | | |
| 9. Nationality | | Religion | | | | | | |
| 10. MotherTongue | | | | | | | | |
| 11.(a)Name and address | s of parents | | | | | | | |
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| (b) Name of spouse (if applicable) | |
|---|----------------------|
| (c) if spouse is employed, (provide employer name & place) | |
| 12. Present postal address for correspondence | |
| | Tel: Mob: E-mail: |
| 13. Place of Upbringing / Hometown: | |
| 14. Permanent address | |
| 15. Present employment | Employer'sWebsite: |



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| | | | unfit; asked to submit mous Body or Privat | | | discharged or | |
|----------------|---|----------------------------|---|--|------------------------|--|-----------------|
| L If : | yes, provide details i | in a separate sheet. | | | | | |
| l 7. Ha | ave you ever faced a | any vigilance enquir | y or enquiry by an ar Investigat | | | u/ Central Bui estigative Org | |
| | Yes | No | | | | | |
| | yes, please indicate neet. | in brief, the details | of the vigilance enqu | iiry and ou | tcome th | ereof in a sep | oarate |
| (F | | ested photocopies o | of UG/PG Certificates er starting from SSLC | | eets) | | |
| S. No | Name of Course / Degree/University /Board | Subject/ Specialization | Modeofstudy Full Time / Part time /Correspondence | Pass Division (I or II or III) Class | % of Marks/ CGPS | Duration of course (whether 1 yr. or 2 yrs. or 3 yrs.course | Year of passing |
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19. Details of your Ph.D Thesis (If applicable) (enclose abstract of Thesis)

| SI.No. | Degree | Title of Thesis | University |
|--------|--------|-----------------|------------|
| 01. | Ph.D. | | |

| 20. | Professional | Qualification | (s) (e.g. | Professional | Training, | Courses, | Workshops | etc.attended, | in case |
|-----|---------------|----------------|-----------|--------------|-----------|----------|-----------|---------------|---------|
| | applicable fo | r the position | applied | l for) | | | | | |

(enclose as a separate sheet)

21. Employment details*:(Details in chronological order,starting with present employment up to the first employment)

| SI.No. | Name & Address of Organization / Employer | Position held/ Designation | Pay Scale & Gross Salary | Period of Employment (Month/Year) | | Place / state of employment | Nature of duties |
|--------|---|-------------------------------|--------------------------------|---|----|-----------------------------------|------------------|
| | | | | From | То | | |
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| ase furnish details regarding Nature of duties Major achievements, if any, in your past / p | s, Job Description / Responsibilities, Experience present employment |
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| e a separate sheet, if required) | |
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23. Reference:

Responsible persons not related to the applicant but closely acquainted with the applicant

| Name and Designation | Address |
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| 1. | |
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| I. Notice period required for completing | ng relieving formalities with present Employer on selection: |
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| 5. Details of relatives working at NIPE | :R-HA IIPLIR if any: |
| . Details of relatives working at tvii E | - Tribon Oit, ii arry. |
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| 5. Any other information you may like | to furnish to NIPER-HAJIPUR: |
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| 7. Provide details of your Social / Poli | tical / Religious Affiliations, if any: |
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| (i) . (ii) . (iii). (iv). (v) . (vi). (vii). | |
|--|--------------|
| (iii). (iv). (v) . (vi). | |
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| (vi). | |
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| (vii). | |
| | |
| (viii). | |
| (ix). | |
| (x) . | |
| <u>DECLARATION</u> | |
| I declare that the entries made in the columns of this "Application Form for Contractual Engagemen limited or fixed period in CoE of NIPER-HAJIPUR" are correct and true to the best of my knowledge belief and nothing has been either concealed or misrepresented by me. In case of any concealment misrepresentation, noticed during the engagement / at a later date, I understand that contract engagement, if gained, is liable to be terminated forthwith without notice to me. | e & it or |
| Place: Signature | |
| Date: | |

N.B.:1) Use separate sheets wherever necessary while filling the application form.

2) All entries in this application form shall be neatly typed / written.