

Tender Fee Details, [Total Fee in ₹ \* - 0.00]

0.00

Tender Fee in ₹

## ePublishing System, Government of India

## **Tender Details**

Date: 18-Apr-2024 01:15 PM

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| Basic Details              |                          |  |        |  |  |  |  |
|----------------------------|--------------------------|--|--------|--|--|--|--|
| Organisation Chain         | Department of Pharmaceut | Department of Pharmaceuticals  National Institute of Pharmaceutical Education and Research Hajipur 🕔 |        |  |  |  |  |
| Tender Reference<br>Number | NIPER-HJP/S and P/2024-2 | 25/01  |        |  |  |  |  |
| Tender ID                  | 2024_MCF_753680_1        |  |        |  |  |  |  |
| Tender Type                | Open Tender              | Form of contract   | Supply |  |  |  |  |
| Tender Category            | Works                    | No. of Covers  | 2      |  |  |  |  |
| Payment Mode               | Not Applicable           | Is Multi Currency Allowed For BOQ  | No     |  |  |  |  |
| Is Multi Currency          | No                       |  |        |  |  |  |  |

| Cover Details, No. Of Covers - 2 |                       |               |                               |  |  |  |
|----------------------------------|-----------------------|---------------|-------------------------------|--|--|--|
| Cover No                         | Cover                 | Document Type | Description                   |  |  |  |
| 1                                | Fee/PreQual/Technical | .pdf          | As per BOQ (Bill of quantity) |  |  |  |
| 2                                | Finance               | .xls          | As per BOQ (Bill of quantity) |  |  |  |

**EMD Fee Details** 

0.00

**EMD Exemption** 

NA

EMD Amount in ₹

| Fee Payable To           | VA Fe                  | ee Payable At        | NA             |                             |                | Allowed            |                |
|--------------------------|------------------------|----------------------|----------------|-----------------------------|----------------|--------------------|----------------|
| Tender Fee               | VA                     |                      |                | EMD Fee Type                | NA             | EMD Percenta       | ige NA         |
| Exemption Allowed        |                        |                      |                | EMD Payable To              | NA             | EMD Payable        | At NA          |
| Work / Item(s)           |                        |                      |                |                             |                |                    |                |
| Title                    | NIPER-HJP              | P/S and P/2024-25/   | 01             |                             |                |                    |                |
| Work Description         | Quotation<br>NIPER, Ha |                      | OQ (Bill of qu | uantity) from the intereste | d firms for el | ectrical connectio | n for HPLC Lab |
| Pre Qualification Detail | s As per BO            | Q (Bill of quantity) | documents      |                             |                |                    |                |
| Tender Value in ₹        | 2,50,000               | Product Ca           | tegory         | Miscellaneous Works         | Sub cate       | gory               | NA             |
| Contract Type            | Tender                 | Bid Validity         | y(Days)        | 90                          | Period Of      | f Work(Days)       | 10             |
| Location                 | NIPER Haj              | ipur <b>Pincode</b>  |                | 844102                      | Pre Bid M      | leeting Place      | NA             |
|                          |                        |                      |                |                             |                |                    |                |

| <u>Critical Dates</u>                  |                      |                                   |                      |
|--|----------------------|-----------------------------------|----------------------|
| Publish Date                           | 18-Apr-2024 01:35 PM | Bid Opening Date                  | 23-Apr-2024 03:00 PM |
| Document Download / Sale Start<br>Date | 18-Apr-2024 01:35 PM | Document Download / Sale End Date | 23-Apr-2024 11:00 AM |
| Clarification Start Date               | 18-Apr-2024 01:35 PM | Clarification End Date            | 23-Apr-2024 10:35 AM |
| Bid Submission Start Date              | 18-Apr-2024 01:35 PM | Bid Submission End Date           | 23-Apr-2024 11:00 AM |

| NIT<br>Document     | S.No Document Name |      | Description      | Description            |               |
|---------------------|--------------------|------|------------------|------------------------|---------------|
|                     | 1 Tendernotice_1.  | .pdf | As per BOQ (Bill | of quantity) documents | 2423.82       |
|                     |                    |      |                  |                        |               |
| Work Item Documents |                    |      |                  |                        | Document Size |

| 121, 1.101111        |                    |                                      |  |  |
|----------------------|--------------------|--------------------------------------|--|--|
| 1                    | Tender Documents   | BOQ-HPLC lab-1.pdf                   | As per BOQ (Bill of (quantity) documents | 2423.82                                |
|                      |                    |                                      |  |  |
| Tender Inviti        | ng Authority       |                                      |  |  |
| Name                 | Registrar I/C, NIP |                                      |  |  |
| Address              | Registrar I/C, NIP | ER Hajipur EPIP Campus, Industrial A | rea, Hajipur (Bihar) - 844102            |  |
|                      |                    |                                      |  | ······································ |
| <b>Tender Create</b> | or Details         |                                      |  |  |
| Created By           | Kumar Pankaj       |                                      |  |  |
| Designation          | Finance Officer    |                                      |  |  |
| Created Date         | 18-Apr-2024 12:4   | 7 PM                                 |  |  |

औषध विभाग / Department of Pharmaceuticals रसायन एवं उर्वरक मंत्रालय, भारत सरकार / Ministry of Chemicals & Fertilizers, Govt. of India

**Ref. No.** NIPER-HJP/S&P/2024-25/

Dt. 17/04/2024

## **Notice Inviting Quotations**

Quotation is invited against **BOQ (Bill of quantity)** from the interested firms for electrical connection for HPLC La b, NIPER, Hajipur.

Sealed Quotations are invited from the reputed firms as per BOQ given below. The rates may be given as indicated work below:

| SL       | PARTICULARS  | UNIT | QTY   | RATE | TOTAL |
|----------|--|------|-------|------|-------|
| NO       |  |      |       |      |       |
| 1        | Supply of 1.1kv grade XLPE insulated and overall                             |      |       |      |       |
|          | sheathed stranded aluminium conductor,                                       |      |       |      |       |
|          | flat/round steel strip armoured cable conforming                             |      |       |      |       |
|          | with Double GI wire with end termination and All                             |      |       |      |       |
|          | Accessories Goods of following sizes Make:-                                  |      |       |      |       |
|          | polycab, gloster, havells, KEI,RR and equivalent                             |      |       |      |       |
| Α        | 3.5 core X 70 sq.mm.   | Mtr  | 40    |      |       |
| 2        | Supply & fixing With installation and testing with                           |      |       |      |       |
|          | commissioning of 160 AMP MCCB 4 Pole with 250                                |      |       |      |       |
|          | AMP suitable size busbar Input 1 Nos 63 AMP 4                                | Nos  | 1 Nos |      |       |
|          | Pole MCB , Outgoing 6 Nos , with volt meter,                                 |      |       |      |       |
|          | AMP meter, Selector switch, ind-lamp and all                                 |      |       |      |       |
|          | Accessories goods (1 complete set)   |      |       |      |       |
| 3        | Supply and fixing TPN MCB DB Box with 1 Nos 4                                |      |       |      |       |
|          | Pole 100 AMP MCCB with 6/8way DB with all                                    |      |       |      |       |
|          | Accessories Goods.   |      |       |      |       |
|          | Make:-ABB, Havells, Anchor, Schenider, Legrand,                              |      |       |      |       |
|          | Indoasian Or equivalent (complete set)                                       | Nos. | 1     |      |       |
| A.<br>B. | For AC DB (6 WAY) (complete set) FOR LIGHT & POWER SOCKET (8 WAY) (complete) | Nos. | 1     |      |       |
| 4        | Supply and fixing UPS Input and output Copper                                | NO.  | 1     |      |       |
| 4        | Flexible wire with 40/50 mm PVC Pipe ,Casing with                            |      |       |      |       |
|          | PVC gland with copper flat socket, ring socket pvc                           |      |       |      |       |
|          | tape All Accessories Goods.  |      |       |      |       |
|          | Make:-Havells, KEI,RR,Polycab,Anchor ,Gloster                                |      |       |      |       |
|          | Or equivalent  |      |       |      |       |
| Α        | 3 X 25 SQ MM + 1 X 10 SQ MM + 2 X 6 SQ MM                                    | MTR  | 06    |      |       |
| 5        | Supply and fixing UPS Output to MCCB vertical DB                             |      |       |      |       |
|          | Box flexible wire with 40/50 MM PVC Pipe, Casing                             |      |       |      |       |
|          | with all Accessories goods.  |      |       |      |       |
|          | Make:-Havells, KEI, RR,Polycab,Anchor ,Gloster                               |      |       |      |       |
|          | Or equivalent  |      |       |      |       |
| Α        | 3 X 25 SQ MM + 1X 10 SQ MM + 2 X 6 SQ MM                                     | MTR  | 06    |      |       |
| 6        | Supply and fixing Wiring of circuit/ subman                                  |      |       |      |       |

|    | 1  | ı     | 1        | 1 |  |
|----|--|-------|----------|---|--|
|    | wiring Along with earth wire with the following  |       |          |   |  |
|    | size of FRLSPVC insulated copper flexible  |       |          |   |  |
|    | conductor, single core cable in  |       |          |   |  |
|    | surface/recessed medium class PVC/casing   |       |          |   |  |
|    | conduit required with all accessories as   |       |          |   |  |
|    | required in wall.  |       |          |   |  |
|    | Make:-Havells, KEI,RR,Polycab,Anchor ,Gloster  |       |          |   |  |
|    | Or equivalent  |       |          |   |  |
| Α  | 2 X4 SQ MM+ 1 X 2.5 SQ MM  | MTR   | 300      |   |  |
| 7  | Supply and fixing 25 A 230 V, AC stater power unit   |       |          |   |  |
|    | 25 AMP 2 M modular socket power in suitable size   |       |          |   |  |
|    | GI/PVC box with modular plate and cover in front   | NOS   | 10       |   |  |
|    | on surface or in recess including providing and  |       |          |   |  |
|    | fixing connections etc as required   |       |          |   |  |
|    | MAKE:- Anchor, havells, Greatwhite ABB,  |       |          |   |  |
|    | Goldmedal,polycab Equivalent   |       |          |   |  |
| 8  | Wiring for AC circuit / submain wiring along with  |       |          |   |  |
|    | earth wire with the following sizes of FRLS PVC  |       |          |   |  |
|    | insulated copper flexible conductor , single core  |       |          |   |  |
|    | cable in surface / recessed medium class PVC   |       |          |   |  |
|    | conduit as required with all accessories as  |       |          |   |  |
|    | required in wall/roof/floor/race ways to switch  |       |          |   |  |
|    | boards/DBs/table power etc, and maintaining  |       |          |   |  |
|    | goods the damages. MAKE:-Havells , KEI , RR ,  |       |          |   |  |
|    | Finolex or equivalent  |       |          |   |  |
| Α  | 2 X 4sq.mm. + 1 X 2.5 sq.mm for AC circuit wiring  | Mtr.  | 180      |   |  |
| 9  | Wiring for Light point (including 10 LED Tube light  |       |          |   |  |
|    | set) /fan point/exhaust fan point/call bell point  |       |          |   |  |
|    | with 1.5sq.mm. FRLS PVC insulated copper   |       | 15       |   |  |
|    | conductor single core cable in surface/recessed  | point | 15       |   |  |
|    | medium class PVC conduit, with modular switch, modular plate, suitable GI box and earthing the |       |          |   |  |
|    | point with 1.5sq.mm. FRLS PVC insulated copper   |       |          |   |  |
|    | conductor single core cable etc. as required   |       |          |   |  |
|    | Make:-Havells , KEI , RR , Finolex cable or  |       |          |   |  |
|    | equivalent   |       |          |   |  |
| 10 | Supply and fixing 2 X 1.5 SQ MM Armoured fire  | MTR   | 150      |   |  |
|    | cable ,All Accessories Goods   |       |          |   |  |
| 11 | Smoke Detector with one common speaker   | Nos   | 5        |   |  |
| 12 | Supply And fixing 18 Modular boxes with 18   | Nos   | 1        |   |  |
|    | modular plate and switch 14 Nos, socket 1 Nos,   |       |          |   |  |
|    | fuse 1 Nos, indicator 1 Nos  |       |          |   |  |
|    | or   |       |          |   |  |
|    | May be divided all the items in 2 no. of 12 Module   |       |          |   |  |
|    | box with modular plate as per the user demand.   |       |          |   |  |
| 13 | Supply and fixing suitable size GI/PVC 6 M Box   | Nos   | 6        |   |  |
|    | with modular plate and cover in front on surface   |       |          |   |  |
|    | or in recess including providing and fixing 16 A 5   |       |          |   |  |
|    | pin socket 2 nos and 16 A modular switch 2 nos   |       |          |   |  |
|    | connections etc  |       |          |   |  |
|    | MAKE :- Anchor, polycab ,havells, great white gold   |       |          |   |  |
| _  | medal or equivalent  |       | _        |   |  |
| 14 | Supply and fixing of 06 Modular box with 06  | Nos   | 8        |   |  |
|    | modular plate and switch2 Nos of 5A, socket 2  |       | <u> </u> |   |  |

|    | Nos of 5A                      |     |   |  |
|----|--------------------------------|-----|---|--|
| 15 |                                | Nos | 1 |  |
|    | Socket and top with 4 pole MCB |     |   |  |

## **Terms and Conditions:**

- 1. Interested vendors are requested to visit the site and discuss with the indenting Department/Purchase Section for actual scope of work and requirement which may vary from the above listed requirement.
- 2. Sealed Quotation may be submitted by the vendor latest by 23<sup>rd</sup> April 2024 till 11.00 am to the tender box of NIPER Hajipur.
- 3. Quotation should be in the name of the Director, NIPER Hajipur, Vaishali, Bihar-844102.
- 4. The Quotation must include GST and Delivery/Loading/Unloading Charges. The L1 Price Calculate on Overall Quoted rate of s.no.1 to 15 mentioned in the quotation.
- 5. Vendor should have registered with GST and done at least one similar work.
- 6. The above works shall be carried out within 10 days from the date of award of work.
- 7. Actual work may vary.
- 8. The Tender Ref. No. with Name of Work should super scribe on the envelop otherwise the bid will be rejected
- 9. NIPER-Hajipur reserves the right to amend, withdraw or cancel the quotation notice at any point of the bidding process.

Sd/-Registrar (I/c)