



राष्ट्रीय औषधीय शिक्षा एवं अनुसंधान संस्थान, हाजीपुर

National Institute of Pharmaceutical Education and Research (NIPER), Hajipur

औषध विभाग / Department of Pharmaceuticals

रसायन एवं उर्वरक मंत्रालय, भारत सरकार / Ministry of Chemicals & Fertilizers, Govt. of India

F.No.NIPER-HJP/SMC/2024-25/01

Date- 03/04/2024

Expression of Interest

E.O.I. (EXPRESSION OF INTEREST) is being invited from the interested parties for empanelment with NIPER-Hajipur for supply of Cereals, Pulses, Vegetable Cooking Oil for monthly supply

Expression of Interest is invited from the interested parties for empanelment with Mess Committee, NIPER, Hajipur for supply of package consisting of Cereals, Pulses, Vegetable Cooking Oil of good quantity for monthly supply to NIPER, Hajipur.

The parties fulfilling the eligibility criteria may submit their proposal, addressed to Dr. D.Mandal, Warden, Mess Committee, NIPER, Hajipur on or before 10.04.2024 up to 02.00 PM along with the hard copy of required documents in a sealed envelope at .

For any further clarification / details contact 08335996348 or email at dmandal@niperhajipur.ac.in.

The details of the EOI are as follows:-

1. Eligibility Criteria and documents to be submitted

S.No.	Criteria	Minimum Requirement
1	Total turnover on account of edible food items sold during last 2 years	Minimum turnover should be Rs.20 Lakh in each year during last two Financial years. Relevant documents shall be submitted
2	Number of years of Experience in Food product business	The party should have minimum 2 years experience for supply of edible food items in Govt./Semi Govt./Cooperative Federation of minimum 2 Lakh amount in each year in last two Financial Years. (Proof of documents to be attached)
3	Undertaking by the party that the party has not been debarred or blacklisted by any Centre / State Government Department, Cooperative in India.	Copy of undertaking should be submitted in this regard.
4	The unit / party should have a valid FSSAI License	Copy of FSSAI License to be attached
5	Contact details along with the email & official address	1. Authorized Person from the Management of the agency 2. Authorized person In Charge / single point of contact for NIPER, Hajipur

3. Tentative Items to be supplied

S.No.	Items	Package Qty
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1	Rice	25 Kg / 50 Kg
2	Wheat Flour	5 Kg / 10 Kg
3	Pulses (Chana (kabuli chana, Kala Chana), Arhar, Moong, urad,)	5 Kg/ 10 Kg
4	Vegetable Cooking Oil (mustard, refined)	15 Litre

4. Terms and conditions for Empanelled suppliers

- i. The nutritional items of demand of indenting agency shall be supplied by the supplier duly packed as per quality specifications and standards which should priority be approved by Mess Committee of NIPER, Hajipur.
- ii. Product will be supplied in packed form as per requirement of Mess Committee, NIPER, Hajipur.
- iii. The supplier will be responsible for quality and quantity of product supplied.
- iv. Mess Committee, NIPER, Hajipur will release payment to suppliers immediately or within 7 days after successful execution of orders and completion of documents.
- v. The empanelment will be for a period of 6 months, which may be extended for another 6 months after mutual consent. The quoted rates will be valid for minimum 3 months supply.
- vi. The supplier will be solely responsible for consequences for any violation of the FSSAI, Act 2011 and connected rules. Any issue related to quality will be responsibility of the supplier.
- vii. In case, the supplied stock is rejected, the successful supplier shall have to replace the stock, at his own cost and risk, within seven working days from date of intimation of rejection of stock.
- viii. The supplier is bound to send the material at the prescribed locations as stated in the supply / work order issued to the supplier at his own risk and cost. The transportation cost and the transits risk are to be borne by Supplier.
- ix. The complete details of supply, destination, packing etc. along with the quantity required will be as per the terms of Mess Committee, NIPER, Hajipur requirement, which will be issued to the shortlisted party along with the supply order.
- x. If the information and facts provided by the manufacturer are found to be misleading or incorrect, the Mess Committee, NIPER, Hajipur reserve the right to terminate the contract immediately.
- xi. Mess Committee, NIPER, Hajipur reserves the right to accept / reject any or all offers without assigning any reason.

Sd/-
Dr. Sameer Dhingra
(Member- Mess Committee)

Sd/-
Dr. Vinod L. Gaikwad
(Member-Mess Committee)

Sd/-
Dr. Lalit Kumar
(Member-Mess Committee)

Sd/-
Dr.D.Mandal
(Warden)