



**MINUTES OF MEETING**

**THE 4<sup>TH</sup> MEETING OF LABORATORY SERVICES AND BUILDING WORKS COMMITTEE (LSBWC), NIPER HAJIPUR DATED: 12<sup>TH</sup> MAY 2022 AT 2.00 P.M.**

The following members were present:

1. Dr. V. Ravichandiran : Chairman  
Director, NIPER Hajipur
2. Sh. Krishna Kumar Singh : Member  
Executive Engineer, CPWD, NIT Division,  
Patna (in place of Sh. Chandan Kumar, EE)
3. Sh. Siyaram Chaubey : Member  
Consultant, Department of Pharmaceuticals
4. Dr. Vipin Kumar Parihar : Member  
Dean (I/C), NIPER Hajipur
5. Dr. Krishna Murti : Member  
Asst. Professor, NIPER-Hajipur
6. Sh. Awadesh Sharma : Member  
Civil Engineer, Patna, NIPER- Hajipur
7. Registrar, NIPER-Hajipur : Member Secretary

At the Outset, the Chairman welcomed all the members who have extended their valuable time to attend the meeting in physical mode, thereafter the Agenda Item were taken-up one by one.

Sl. No.	Brief Particulars
1.	<b>Item No. 01/4<sup>th</sup> LSBWC/2022</b> <b>Confirmation of the Minutes</b> of the 3 <sup>rd</sup> Meeting of the Laboratory Services, Building and Works Committee held on 18 <sup>th</sup> March 2021 .( <b><u>Annexure-I</u></b> )  <b><u>Resolution:</u></b> The Minutes of the 3 <sup>rd</sup> LSBWC Meeting were confirmed by the Committee.
2.	<b>Item No. 02/4<sup>th</sup> LSBWC/2022</b> The Secretary to <b>apprise the Hon'ble Members with the Action Taken Report</b> in pursuance of the decisions taken in the 3 <sup>rd</sup> Meeting of the Laboratory Services, Building and Works Committee held on 18.03.2021. Agenda wise ATR is attached at ( <b><u>Annexure-II</u></b> ):  <b><u>Resolution:</u></b> Noted
3.	<b>Item No. 03/4<sup>th</sup> LSBWC/2022</b> The Chairman to apprise the Members about the progress of the Institute.  <b><u>Resolution:</u></b> The Chairman briefed about the progress made by the NIPER Hajipur since last meeting of the LSBWC.

4.	<p><b>Item No. 04/4<sup>th</sup> LSBWC/2022</b> Construction of Boundary Wall and Main Gate with Guard Room at NIPER Hajipur Campus</p> <p>The CPWD vide its letter dated 14.02.2022 has submitted modified Detailed Preliminary estimate for the work “Construction of Boundary Wall and Main Gate with Guard Room at NIPER Hajipur” with an Estimated Cost of <b>Rs. 4,86,06,000/-</b>. The administrative approval for “Construction of Boundary Wall and Main Gate with Guard Room at NIPER Hajipur” was communicated to the CPWD with a request to submit <i>Work Flow Chart with timeline of maximum Six (06) Months</i>.</p> <p><b>Resolution:</b> The Executive Engineer CPWD apprised the Committee that the Tender for the purpose has been floated and the tender opening date is 17<sup>th</sup> May 2022. After that the work will awarded to the agency concerned within 15 days.</p>
5.	<p><b>Item No. 05/4<sup>th</sup> LSBWC/2022</b> <b>Construction of Permanent Campus:</b></p> <p>The institute has prepared and shared the abstract with CPWD for the preparative work to develop new infrastructure for academic &amp; research purposes at NIPER Hajipur Campus. The proposed area for construction of different buildings are placed before the Committee for approval for the initiation of construction works.</p> <p>A letter received from CPWD vide letter dated: 20.01.2022 for site survey and soil investigation for construction of campus (<b>Annexure-III</b>). In compliance to the same letter, an amount of Rs 24.36 Lakhs was released on 10.02.2022.</p> <p>The CPWD vide its letter dated:01.03.2022 has submitted an initial plan for construction of new campus. Accordingly, a meeting was held on 22.03.2022 with CPWD representatives w.r.t. initial plan submitted. In light of the discussions held on 22.03.2022, the CPWD has submitted its revised plan vide letter No. dated: 31.03.2022 (<b>Annexure- IV</b>)</p> <p>The MoU between NIPER Hajipur and the CPWD has been executed on 26<sup>th</sup> April 2022 (<b>Annexure-V</b>).</p> <p><b>Resolution:</b> After the detailed deliberations the following points were emerged.</p> <ol style="list-style-type: none"> <li>The NIPER authority has suggested that building plan may read as G+10 in place of G+6.</li> <li>The total plinth area should not exceed from 12,000 Sq.Mt.</li> <li>A separate <b>Auditorium cum Lecture Hall Complex</b> comprising connecting <b>Lecture Hall-09</b> nos. (size 12X15=180 sq.mt. each) and a connecting Cafeteria (multipurpose) be constructed. The auditorium will be in two blocks 1. <b>Ground Floor with 350 seating capacity</b> and other one at 1<sup>st</sup> floor with 150 seating capacity along with the nine (9) Lecture Halls.</li> <li>The proposed staff quarter Type IV &amp; V will be in East facing and other quarters below the Type-IV be on the rear side of the IV &amp; V.</li> <li>The <b>existing building III</b> laying (North side of SDF building) will be renovated and used for Animal House facility with approx. 400 to 450 Sq.mt.</li> <li>For Academic Block -1 the NIPER Hajipur will provide its revised requirement.</li> </ol> <p>For more clarity among the members, a site visit was conducted by the Committee along with the Head In-charge of the departments.</p>
6.	<p><b>Item No. 06/4<sup>th</sup> LSBWC/2022</b> Renovation of five (05) blocks of SDF building for hostel facility. Further required estimate shall be shared for execution of the same.</p> <p><b>Resolution:</b> The Committee resolved to award the work to CPWD with timeline.</p>

7.	<b>Item No. 07/4<sup>th</sup> LSBWC/2022</b> “Any Other Items” with the permission of the Chair.: Nil
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The Meeting concluded with the vote of thanks to the Chair.

**Sd/-**  
(Dr. V. Ravichandiran)  
Chairman